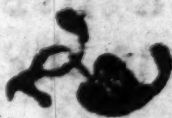


Here begyn-
neth the seynge of Ury-
nes of all the coulours that
Urynes be of / with the me-
dycines annexed to euery
Uryne / & euery Ury-
ne his Urynal muche
profitable for euery
man to knowe .



¶






In the begynnyng
of this goodly treatise
thou must take
hede to foure thynges
That is to say / to the
substaunce / to the colours to the
regions , and to the contentes /
whiche longe to the dome of vryne
And fyrste loke to the vryne whe-
ther it be thicke or thynne or els be
twene bothe / than shall thou see
throughe the vryne the ioyntes of
thy fyngers, and than it betoke-
neth a badde stomake and water in
the bowelles. And yf the vryne be
bytweene thicke and thynne thā it
betokeneth swellynge of the gall.
The seconde is þ þ shall take hede
to þ colours of the vryne, as sayth þ
mayster of phespyke. And these be
the colours of waters that folowe
¶ The fyrste colour is whyte
as Clay water of a wel. This
colour betokeneth indegesty-
on, and

on and a bad stomake & a bad luez
If thou se i this coloure many Wy-
nyng beemes, it be tokenes a pos-
tume in þ mplyte ¶ Medecina. Take
Gromell Saxfrage Persly and
Sage, and boyle them in stale ale
and drynke it. Also vse pouder of
them in thy potage.

O The seconde colour is white
as whay. If this wyne be tro-
bled thicke and lytell in quan-
tite with whyte contentes it be-
tokeneth þ flux ¶ Medecina. Make
drynke of the seide of whyte Popp
& Letuse & vse it. Also make oyle
or oyntment of Henbane & anoynt
the temples with the same.

O The thyrde is a whytyshe
yelowe, almost as bryght as þ
horne of a lanterne. If thys
wyne be lytle in quantite and ofte
made, it betokeneth þ syke mā may
nat kepe his wyne. And thys colour
is neuer knytte with substance.

¶ Medecina . Take Tryacle and
boyle it in the toyce of Holayne &
Drynke it. Also Tryacle is good
therfoze . Also take byneger and
musterde & boyle them togyther/
and do therto as much tryacle as
wyl into the shel of a hasell nutte
& let the patient vse this medecyne
whan the syckenes taketh hym.

 The fourth coloure is as a
whyte russet . This vryne yf
it be thicke in substance with
outen grauel in þe botom, it betokene
neth the Colica passio. **¶** Medecina
Take water cresses & grynde them
small/and boyle them with wyne
and Drynke it at euen and at mo-
rowe. Also take hony and seth it to
it be harde/ and do therto powder
of Canell and powder of Cynger
and vse it. Also make a playster of
Dywhite and of wyne yf it be the
flowres and laye it on the nauyll
The

O The fyfthe coloure is as it were the broth of fleſſhe that is halfe ſodden. This brine if it be lytel in quantite, and fatte as oyle / and frothy aboue / it betokeneth waſtyng. ¶ Medicina. Take the powder of Elenacampāna and of Turmentyll, and boyle them with claryfied Hony, and make therof a confeccyō and uſe it. Alſo for þe hede take the ioyce of Mint and warme it and anoynt thy hede therewith at morowe and at euen.

O The ſyre colour is as broth of fleſſhe þis wel ſodden. This brine if it be thyke i ſubſtānce it betokeneth a cōtydian feuer that comethe of flueme. And all theſe ſyre colours before ſayde betoken of bad degeſtiō. ¶ Medicina. Take vnegre and muſterde and boyle the togyther, and than take Craple as much as a bene oꝝ. ii. benes þis dyt / than waſhe it with whyte wyne

wyne and do therto/ and vse thys
whan the sickenes taketh the. Also
Diacameron and Trysandalp is
good therfore at euen & at moꝛowe

O The .vii. colour is nat fully
so yelow as the yelow Apple. This brine if it be ouer al
thynne in Haruest and in wynter/
it betokeneth a quartayne, And if
it be thynne in castynge wythout
sauoure/ it betokeneth a tarcian.

Medicina. Take Triacle & boyle
it in y^e ioyce of Apleyne and Drynke
it & Trysandalp is good therfore

O The .viii. colour is as a ye-
lowe Apple. This bryne with
a thynne substaunce & a salte
saueur, betokeneth a double tarcian
an y^e cometh of malancoly. And yf
it be a chylde's bryne it betokeneth
a cotydyan. **M**edicina. Take
fygges lycorle ylope Hore houe
& Cienacapan, and boyle the all
together in water tyl halfe be was-
ted

ted, & vse it at moꝛowe and at euen.

OThe. ix. colour is nygh as yelowe as saffron of the garden
This bryne if it be thyn in substance, and shadowed aboue ouer al, moze thicke aboue than beneth it betokeneth a terciā. And this colour appere in Haruest oꝛ i wynter it betokeneth aquartain. Medicina
Take Polypodion Anneys Aleos epzaatike and medle them with suger, and vse it in thy potage.

OThe. x. colour is red as any Saffron. This bryne if it haue yelowe froth aboue, it betokene the Jaunesse. Medicina. Take Myrabolanes of Inde and Aleos epzaatike Sene Suger and Anneys/ & make therof pouder/ and vse that at moꝛowe and at euen.

OThe. xi. colour is as whyte golde. If this brine be thyn in substance, in a chyld it betokeneth a corydyan/ in a ponge man a
A. iiii. terciā

tercian, and in an olde man a double
ble terciar, and in a womā a quater
tayne. ¶ Medicina, Take powder
of Gete and the seide of towne cres-
ses and the seide of Brome, and vse
it dayly in thy potage.

⓪ The .xii. coloure is as red
golde. Thys coloure yf it be
thynke in substance and shad-
dowynge a boue without any wan-
hede, it betokeneth a lastynge quo-
tydyan. ¶ Medicina Take .3.3. vi-
tydys, Syntamum Sene Anneys,
and medle them with Hony / and
vse it early and late. Also take the
roote of Saturyon Musterde seide
Peper and Anneys & medle them
together with Hony.

⓪ The .xiii. coloure is red as a
Rose. This vryne if it be moze
thynke than thynne, it betoke-
neth a brenning feuer. ¶ Medicina,
Lette hym blode vnder the ancle /
or on þe bayne of the arme and take
Aleog

Aleos epiatyke. 3. and boyle it in a
pynte of whyte wyne, and drynke
therof a sponesfull at euen and i the
mornynge.

The. rllit. coloure is red as a
brennyng cole. Thys bryne is
it be in þe begynnynge thynne
after reed/and thicke and colozed
aboue somwhat as lede/and yf the
bryne stycke. Note it betokeneth a
feuer of excelle of blode that is cal
led **Synacha influctina**, and if the
bryne stynges than it is called **Sy-
nacha putrida**. In these fevers
these be þe tokis, a ruddy face greete
thrust, dry tōge and Harpe, no rest
at al, great ache in þe hed, & a great
pulse withouten oydure, and ever-
more seke. ¶ **Medicina.** Take **Sca-**
mony and do it in a Pere or wardō
rosted & ete it. Also make powder
of **Pyony** rotes and **Persly** rotes &
Mystell of the **Oke** and ble it in
thy potage.

A. b.

The

OThe .xv. colour is as warty sh
red as it were the lyuer of a
beest. This vryne is a yelow
colored froth aboue betokeneth
Jaunesse and a postume of the lyuer
Also yf this vryne be drasty in the
botom, it betokeneth the flowres.
¶ Medicina. Take the bone of the
Hartes horne & make it to powder
& drynke it. And vse Diacameron.

OThe .xvi. colour is as blacke
wyne or rotten blode. This v-
ryne is a lastyng feuer betoke-
neth death. If it be troubled, fatty
and stynkyng, as the vryne before
it was rede as a cole & this vryne
apere in a hole body it betokeneth
brystynge of a vayne in the raynes of
skyppeyng or lyfeynge. ¶ Medicina
Take Diamond Saupre and gro-
mell and boyle them with whyte
wyne and with claryfied Honey &
vse early and late.

The

The .xv. colour is wanne
as Lede. If this bryne be blo-
dy al aboute, so that no residēs
may do away the blode hede, it be-
tykeneth Dethe. ¶ Medicina. Auēte
the i thy legges, & vse y croppes of
Sage. Also drynke Trepasondaly.

The .xvi. colour is Grene
as wytes. This bryne if it be
lytell in quantyte, it betokene-
neth Dethe.

The .xvii. color is blake & thy-
nige as a Raues tether This
bryne muche in quātityt & thyn
in substance betokeneth deliuerig
of the Quartayne. Medicina. Take
the ioyce of Tansy and of the reed
Cole & boyle thē with whyte wyne
and Hony, and vse it erly and late.

The .xviii. colour is blacke as
cole. This colour i an agwe/
lytell fatty & stynkyng, if y se
thy face therin, than it betokeneth
Dethe. Medicina. Drynke the ioyce
of

of Celendyne and Molayne /oz
 Tryacle with whyte wyne etly in
 the moorning / & late in y euenyng.
 ¶ Here folowith the colours of
 waters with cyrcles and medecy-
 nes to them belongynge.



Sabusus is lyke
 golde and syluer
 medled. This co-
 lour betokeneth a fe-
 uer, & vnder the myd-

des a postume. Circulus. If there
 be in y cyrcle smal belles as it were
 of rayne water, it is a wynde in the
 heed ryllynge oute of the stomoke.

¶ Medicina. Take pouder of Ele-
 nacampa na & Turpentell med-
 led with hony & boyle the togyther
 and make a confeccyon and vse it.

Rubeus as is y fyne golde,
 Thys colour betokeneth, a fe-
 uer throughe chafynge of the
 liuer, a feuer quartayne, & a postū
 on the lōges. Medicina Take Tri-
 acle

acle & boile it i þ toyce of Molayne
Also Trisaladaly is good therfoze

Subzubicundus is not so
hye a coloure as the flammes
of fyze. This colour betoke
neth as doth the other aforesaydes/
that is to wete Subzufus / but the
euyl is moze greuous in this than
that. Circulus. After betokeneth a
postum in the bladder oz in þ liuer
Medicina. This medecine is as
the medecine of Subzufus.

Certinus lyke a pome O-
range. Thys colour in a hole
man betokeneth helth / and
in a like man a shakynge in a feuer
tercyan, wastynge of the splenne
& of the lyuer, & frenesye comynge.
Medicina. Take figges Lico-
ryce Hoze houe and Elenacampa-
na and boyle them in a galō of wa-
ter vnto a potell and vse it.

Subzubeus

Subzubeus lyke Safron of
the garden. This colour beto-
keneth a feuer of corrupt blod
oz a bayne broken in the backe oz
in the floures. Circulus. Fatnesse
in the water betokeneth streptnes
in the brest & a feuer. Medicina.
Take water cresses and grynde
them small and boyle them with
wyne and drynke it.

Ryanos lyke Raspyse. Thys
colour betokeneth a Gowte, &
crampe in þe vryne of the herte
a postume in the stomake. Circulus
blode in the water betokeneth bre-
kinge of a bayne in the backe, Red
grauell betokeneth a spyce of the
stone in þe raines. Medicina. Take
the bone of the Hartes horne and
make powder therof & drynke it.

Rufus lyke pure golde. This
colour betokeneth Emerow-
des/dryoply/ and passenge of
flowres. [Medicina. Take Honny
and

and leth it tyll it be harde, and do
thereto pouder of Sene and gyn-
ger. Make a playster of Dewte
and of wyne yf it be the flowers &
lay it to the nauyll.

O Lactens like as whay This
colour betokeneth deth. And
if the pacient slepe nat than it
is a longe feuer and a fransy.

Medicina Make a dypnke of
white Dopy and letuse. Also make
oyle or oynment of Henbane and
anoynt thy temples of the pacient

O Ryzepos falowe as the here
of a Camell. This coloure be-
tokeneth Dropsy & wynde vn-
der the syde, the stone, a postume
on the longes / and flewme. **C**iro-
culus. If the cyzcle be grene it beto-
keneth a great ache in the hed and
vnder the ryght syde. **M**edicina
Use the croppe of Sage & dypnke
Trysandalis.


Plumebeus


O Plumbous as Purple. This colour betokeneth the falling euyl membris broken, a feuer tercian, dyfficultnes of water making Womans floures. Curyng If the cyrcle be reed it betokeneth ache in the forehead, & if it be blacke it betokeneth the falling euyl. **M**edicina. Take Scamony and put it in a Pere oz wardu & roste it. Also make pouder of the rote of Pyony, the rote of Persly, & of the Mystel and Drynke it.

O Pallidus like fieshe halfe rotten. This colour betokeneth a brenynge vnder the lyuer / a feuer, a feble hed / & a bad stomake wastig of the lōges. **M**edicina. Take Mirabolanus inde Aloe = praatyke and a Dramme of Sene Sugar of yche an vnce saue Aloe make pouder therof and vse it.

O Viridies grene as Cole woztes. This colour betokenethe wastynge

wastynge of a naturall hete, the hed
ache/and the moze we. **Medicina.**
Take Gynger, and Canel and tem-
per them with Honny and vse it erly
a late. Also take the rote of Statu-
ryon Musterdse and Peper and
temper them with Honny.

 **S**ubpallidus nat so pfyte co-
loure as alshes. Thys coloure
betokeneth a postume on the
ryght syde, tlike harde to make wa-
ter **Circulus.** If this circle be white
it betokeneth payne in the hynder
parte of the hed **Medicina.** Make
pouder of Bete, towne cresse seide, a
brome seide and vse it in thy potage

 **S**ubcitus nat so pefyte ye-
lowe as an Ozeuge. Thys co-
lour betokeneth the same that
did p reed, but nat so soze. **Circulus**
If that there be in the circle small
motes as be in p sone it betokeneth
a reume in the heed, defnesse, pose/
beuynes **Medicina.** Take pou-

B.i,

der of

ter of Polipody Anneys Aleos epa-
ticum and myngle the with sugar
and vse them in thy potage.

Inopos as blacke wine and
olde. This colour betokeneth
much trauayle enluyng a bay-
ne rotten in the raynes ¶ *Medicina*

Take Olmonde Sauetay & gro-
mell and boyle them in wyne and
a lytell Hony/scoume it and vse it

Rubicūdis lyke flammes of
fier. This colour betokeneth a
feuer, a coughe, an oppreſſyon
of the herte/and defaute of wynde.

¶ *Medicina.* Take Wynecger and
Muſterd and boyle them togyther
and than take Tryacle as much as
a nutte and put therto and ete it in
thy likenesse. And vse Dyacamerō
and Tryalandaly.

Subutridis a darkish grene
Thys colour betokeneth as
both the other grene, but it is
nat so soze as it is, Circulus. with
grauell

grauell, betokeneth ache i þe backe
nighe vnto þe fundamēt. Medicina.
Let hym blode vnder the ancle oꝝ
in the bayne of þe arme/and take a
pynte of white wyne & boyle therin
a dramme of Aloe epurayke and
Drynke a sponesfull erly and late.

O Niger as blacke as a blacke
horne. This colour betokeneth
a feuer quartayne, the blacke
Jaunesse/ deth in short tyme. Cir-
culus, water full of small tretes be-
tokeneth dry cōplexion, a postume
in the ryght syde, scales as it were
of fysches, stoppyng of the flowres
and scabbe in the matryce. ¶ Me-
dicina. Drynke the ioyce of Celon-
dyne Molayne and Tryacle with
whyte wyne erly and late.

Albus like a clere water, and
it betokeneth wastynge of the
splenne, the drypse, wodnes/
pyssyng agaynst wyll/chafynge of
the lyuer, emrawdes, and stoppig
of the flowres. ¶ Medicina. Make

a dypnke of Bromel Martrage Pe
ritoze Sage Bukull & hempe and
sethe them in stale ale & dypnke it &
vse the pouder of the in thy potage.

Glaucus a whityshe pelowe
as þe hoze of a lanterne. This
coloure betokeneth i digestion
a postume in þe ryght side, oft times
a feuer, tpsyke and a bladder in the
longe. ¶ Medecina. Take the royce
of Tansey & the rede cole wozte and
boyle them with wyne and with a
lytell honny and vse it.

Whan the vryne comethe that
hath greate contentes, as it
were Quetoze after þe casting of the
vryne, if þe stynke moze thā it shulde
do of kinde, it betokeneth payne in
thy raynes and in the splenne And
if this Quetoze stynke not it betoke
neth payne on the lyuer and bad de
gestion. ¶ Bloude and it be clere
and pure it betokeneth brekyng of
a vayne in þe liuer, if it be litel with
a stronge

a stronge sauour & lye in gobettes
in the botom it cometh fro the blad
der, if it be spotted as blode & rede
than the payne is i the raynes and
in the Mare, if it be clere & blak p the
than the payne is in the backe and
in the Mare and about the bladder

Trawe humours is a content of
the vryne which thou shalt knowe
thus. If the vryne after his casting
flete ful of grauell motes, the why-
che come of the resydence of the bo-
tom/or in the mydde regyon/than
in þ vryne be rawe humours. And
yf the rawe humours be aboue on
the water it betokeneth a strapte
hede in þ brest & short of brythe and
nyppynge of the spleen. And if is ap-
pere in þ midd; it betokeneth grud-
yng i the body and clenysng in the
guttles and wynd in the stomacke.
All thys cometh of excesse of meate
and drynke. And if they be i the bo-
tom the payne is in the raynes and
Contynue

Somtyme it is in the codde. ¶ Fat
heed wout Arcys betokeneth was-
tynge of grece aboute the fūdamēt
¶ If it be with an excis it betokeneth
wastynge of þe body. In the fyrste
spyce of the Etyke the fat heed ho-
ueth aboue þe partyes as it were of
fat broth. The secōde spice that hil-
leth all the byrne aboue is lyke the
webbe of Eren. The thyrde spice
the byrne is thynke ouer all fat as
ogle, & if it be cast on a marble stone
it shewith as ogle and this spice is
vncurable. ¶ Vermin cōtētes they
be lyke to byrne, somtyme roude as
scales of a fysh. If they appere w
in an Arcys they betoken the fyrste
spyce of þe Etyke they do apere lyke
vnto byrne that hath the lytell of the
flowze with him. In þe thyrde spice
of the Etyke there w appere conten-
tes lyke these two fyrst, but they be
greater and than they be all whyte
in grauel red betokeneth the stone
in the

in the raynes . If the Grauell be
whyte or blacke, and harde & great
it betokeneth the stone in the blad-
der. And if they be rede and nelshe
it betokeneth bzent blode in the ly-
uer. ¶ Notes that be whyte and
smalle and rounde betokeneth the
Goute both in þ man and woman.
If they appere in the botom it be-
tokeneth the reuematyke Goute
bothe in the stomake & in the brest.
If they do gather than in a rounde
gobet and do lye so thicke on the
botom vnder the cyzcle / yf they be
redyshe and rounde it betokeneth
a man chylde. If they be whyte or
blewe and thynne as scales it beto-
keneth a woman chylde. ¶ Heres
that be longe & smale if they shewe
with an Arcys it betokeneth was-
tynge of the body . And yf with
the Arcis be a Flyr and these heres
appere it betokeneth death.

¶ Spermatyue resolucioſ if they
B.iiii. appere

appere fletynge about in the bryne
and the bryne rawe in colour it be
tokeneth pyssynge of kynde with-
out lykynge. If the bryne be hye
of colour it betokeneth that it was
made post suppositum. **A**lthes
if they appere in the bryne and the
bryne be whyte of colour / with re-
solucyons blacke & blewe beyng
in the botom it betokeneth y Ems-
cawdes. Allo yf the contentes be
blake oꝝ blewe oꝝ Purpure with a
lowe colour it betokeneth stoppyng
of the flowze. **T**he laste contente
is called Apostacis. It standeth in
the botom bꝛode bineth and sharpe
ypwarde. If this content be white
and bꝛode in the botom and sharpe
ypwarde withoute bꝛekynge and
longe lastynge it betokeneth that
the syke is worse than he was. If
it be bꝛoken oꝝ haue in the myddes
oꝝ els aboute in the partyes it beto-
keneth that the syke man is cold in
the

the lyuer and it may nat defy. And
it be in the mydes / than it is called
Aptyls and it betokeneth badde
Degestyon and lengthe of syknes.
And it be blacke it betokeneth de-
struccyon of kynde and dethe.

Nowe haue I shewed you the
substaunce of vrynes the co-
lours the rezyons, and the conten-
tes belögyng to vrynes. And now
wyl I shewe the compleccyons. If
the vryne be thicke and redde than it
betokeneth blode. And if it be rede
and thynne than it betokeneth co-
lour . And it be thypke and whyte
it betokeneth flueme. / If it be whyte
and thin that it betokeneth malan-
coly . And if thou knowe the com-
pleccyons by the colte of the vryne
toke if it be swete thā it betokeneth
blode. If it be sowre it betokeneth
colour. And it be whyte wout sa-
uour as water it betokeneth flueme
& it be salte it betokeneth malācoly

Howe þ cōpleccyōs be gathered.

If þ wyl knowe where these compleccyons be gēdzed in a mannes body, I say that colour is gēdzed in the lyuer and his dwelling is in þ cofet of the gal. Blode is gēdzed in þ liuer and hys dwelling is in the vayne. Fleume that is naturall is engēdzed in the lyuer, & it hath no pper dwellinge and therfore he is medled with the blode to make the blode rennyng. Malancoly is gēdzed in the liuer and his proper dwellinge place is in the splenne. Malācoly a fleume kepe the botom of the vrynall.

Howe þ shall dyscerne mannes vryne fro womans vryne, and bestes vryne fro mā & womā.

Thus I wyl that thou vnderstāde that if there be any trubled in mānes vryne it sheweth in the myddes of the vryne, and in the womānes vryne it dothe nat so
And

And ther is this the froth after the
castynge of mannes vryne it shall
be longe, & of a womānes after the
castynge it shall be rounde. Thele
ii. laste tokens Auyцена sayeth.

Cowe bestes water fro mannes
water. Beestes water is the sadder
& moze suple of cōplectiō. Also the
bestes water swelleth moze thā the
mannes. Another wedle the vryne
of a beste with a mānes vryne, and
they shall parte a sonder. And it be
a Cowe that is wth calfe, it is good
to knowe fro a womā that is with
chylde / for the bestes o^r the cōten-
tes of the Cowes vryne is muche
greater than the vryne of a womā
in as muche as the woman is lesse &
fayre of cōpleccion than y^e Cowe is
If thou wyl knowe the fyrste
water and the secōde, the godheed
sheweth whyther he be in greate
etyng & drynkyng & than the fyrste
water is greater in quātyte o^r lesse
drynkyng

Spynkyngge than the secōde, or els if
helve mefurably, than the fyrste
shalbe moze thpycke than the other.

Nowe haue I tolde þ of the sub
staunce with the colours of the bry
nes and compleccyons, & to knowe
mannes bryne and wamans with
chylde fro the bryne of beestes.

Here foloweth the veray know
ledge of all brynes

Men and women fyrst I wyll
begynne at the bryne molte
for your helpe and helth.


A bryne fat and troubled be
tokeneth abyenyng feuer that
cometh of colour.


A bryne þ is rede and thpycke
ouer al with a blacke cyrcle, be
tokeneth syknes ouer all and
the pacient swete nat it is death.


A bryne that is whyte and
thynne and lytell dunne it be
tokeneth colde in the body.

bryne


 **Uryne clere with a blacke**
cyrle betokeneth that the like
is telyke.


 **Uryne thynne and somwhat**
rede & clere in a bygght cyrle
betokeneth a bade stomake.

 **Uryne thynne and somwhat**
grene aboue betokeneth colde
cōpleccyon. And it shewe ble-
we aboue in the casting it betoke-
neth telyke.


 **Uryne thyn and somwhat**
blake aboue in þe castyng beto-
keneth greate losse of nature.


 **Uryne thicke & trubled as**
hoyle pyssle betokeneth hed ach


 **Uryne fat in the botom / white**
in the myddes and rede aboue
betokeneth a feuer quartayne


 **Uryne that is fat lyke fleshe**
and hath dyaues in the botom
as shadowynge, it betokeneth
the colde Dyoply. Also yf it be as
whay


whay aboue, clere in the myddes/
a shadowed beneth it betokenethe
a hote Drooly.

 **U**ryne þ hath blake Drestes
in the botom lyke gobettes of
cooles if it be parted asonder
and nat greate/it betokeneth woꝝ
mes in the body.


 **U**ryne that hath blacke cō
tentes small as moles in the
myddes of the water it betoke
neth a postume vnder the syde.


 **U**ryne that hathe in the bo
tom as gobettes of fleshe/or
small shyes, or rasyng of par
chemēt, it betokeneth stoppyng of
the raynes and the pypes Epatyke


 **U**ryne þ is blacke a grene
with longe white cōtētes. lyke
the kynde of a man/it betoke
neth þ palsy, and it be frothy a like
lede i the myddes, it is the palsy.


 **U**ryne that hath graynes vn
der the cyzcle, it betokeneth a
Romake


Stomake full of woymes. Also bren
nyng of the herte.


 Urne that is fowle aboue
betokeneth hete in the herte/
in the longes, and in the splen


 Urne that hath contentes
with a blacke in the botom be-
tokeneth cestyfnesse.


 Urne that is longe lastyng
betokeneth bytyng in the
body and great rewme.

 Urne thicke & lytel i quãtite
and hie of colour betokeneth
great brennyng in the body.

 Urne that is frothy / clere /
and lytell rede, betokeneth
payne vnder the ryghte syde.

 Urne that is frothy betoke-
neth wynde and payne vnder
the lefte syde.

 Urne as red as a cole beto-
keneth a postum on the lyuer.

 Urne red as bryt gold if it be
Eozopyke it betokeneth deth.

Uryne

O Tryne of womā that is with
chylde that water shall haue
some clere strykes/ the moste
parte shall be troubled, & the trou-
blenesse shall be redysche/ in the ma-
ner of a Tawny, and thys token shall
neuer fayle. As soone as the chylde
hath lyfe/ and it be a gyze, the trou-
blenesse shall drawe doune warde
And it be a boye/ the troublenesse
shall haue aboue.

O Tryne of a womā whyte and
heuy and stinking betokeneth
payne i the raynes and payne
of h^r mother, and sykenesse of colde.

O Tryne of a womā colozed as
bryght golde betokeneth talēt
oz desirous of h^r cōpany of mā

O Tryne of woman that fleteth
fatte aboue betokeneth payne
in the raynes.

O Tryne of woman with blake
contentes i the botom betoke-
neth fallynge of the flowers.

Tryne

Oryne of woman with white
contentes in the botom betoke
neth muche heed of flowres.

Oryne of woman coloured
as is whyte lede, if she be with
chylde/it betokeneth that the
chylde is dede within her. And she
be not with chylde and the water
synke, it betokeneth that the mo-
ther is rotten.

Oryne of woman coloured
as Lynsede and she haue the
fyr/than it betokeneth death


Oryne of woman redde as
golde/with a watry cyrcle a-
boue betokeneth that she is
with chylde. And take hede yf thou
se thy face in a womans water, and
she be withoute a feuer it betoke-
neth that she is with chylde. And
thou se thy face in the bryne of a
hote feuer/it betokeneth deathe.


And thou se thy face y bathen none
Arcys it betokeneth loget likenesse


There folowith all the byrnes þ
betoken death, as well þ byrne
of man as of woman





A hote Arcys one
parte redde/another
blake, another grene
and another blewe beto-
keneth death.

 Uryne in a hote Arcys blacke
and lytell in quantite / fatty
a styngynge, betokeneth deth.

 Uryne ouerall coloured as
lede betokeneth a prolongyng
of death.

 Uryne darke aboue and clere
byrneth betokeneth deathe.

 Uryne that shyneth rawe and
ryght byght yf the Syken in
the botom shyne nat it betoke-
neth death.

 Uryne thynne in substaunce/ha-
uyng fleyng aboue as it were
a derke skye betokeneth death
Uryne

O Wryne dresty, synkyngge/and
derke with a blacke skye with
in hym betokenethe a p[ro]lon-
gynge of deathe.

O Wryne that is of the colour of
water, if it haue a derke skye in
an Arcys, it betokeneth death

O Wryne that hath drestes in the
botom medled with blood it be-
tokeneth deathe.

O Wryne blacke and thynne, yf
the spke loth whan he goeth to
the pyre, and whan he spea-
kethe ouerwharte o; that he vn-
derstandeth nat a ryght/ and these
spkenesses go nat fro hym, they be-
tokeneth death.

The thyrde knowlege of wrynes
the whiche is called the
, regyons.

Thou shalt vnderstande that
in the wryne whan it is in
wrynnall there be thre regyons, the
fyrste, the seconde, and the thyrde.

C.ii.


The

The thyꝛde / begynneth at the
botom of the brynall and lasteth
to the thyꝛkenesse of two fyngers
bꝛede vꝥwarde. The secōde begyn
neth there as the thyꝛd dothe ende /
and lasteth vꝥwarde to the cyꝛcle /
and the fyꝛst fro that al vꝥwarde /
and in euery of these regyons be
dyuers contentes.

M


Owe wyll I shewe the
foure contentes that be-
longe to brynes and fyꝛst
I wyll begynne at froth.
Froth that dwelleth and cleueth
to the cyꝛcle betokeneth in degestꝝ
on and wynde in the stomake and
in the bowelles and i the hed. And
yꝑ aboue that froth dwell greute
bubbles, it betokeneth great paine
in þe Raynes. Froth also that dwel-
leth great betokeneth indegestion
and wynde. And if the froth dwell
small it betokeneth bꝛennynge in
the stomake and bꝛent blode in the
lyuer


lyuer/ If þ froth be ful of graynes
it betokeneth rewme i the hed and
in the breste and i the blacke Jaun-
nesse. And yf it be grene it betoke-
neth the Jaunesse that cometh of
brent blode in the lyuer, as of enuy
and wꝛath/ and bothe be i the spice
of the Jaunesse, & also of the black
Jaunesse is swellynge of the gall
And it be a swartyshe yelowwe, it co-
meth of greate hete of the blode of
the lyuer. A small skye apperynge
and shadowynge the vryne aboue
yf þ vryne be a party blewe, it beto-
keneth payne at the herte and shor-
tenes of bꝛethe and wynd that co-
meth of the longes, & if the vryne
be nat blewe and suche a skye sha-
dowe the vryne aboue/ it betoke-
neth the chafynge of the lyuer/ & spe-
cially yf the frothe be yelowwe.


 A cyzle thicke and lytell co-
lour betokeneth the payne in the
graynes.

C.iii.


A cyzle


 A cyrcle thicke and lytel and
coloured as purple betoke-
neth the payne in the forhede.

 A cyrcle blacke or whyte thyn
and lytle coloured betokeneth
payne in the lyfte syde of the
hede.

 A cyrcle thyn and hys of co-
loure, as red or yelow betoke-
neth payne in the right syde of
the hede.

 A cyrcle coloured as blode be-
tokeneth Epulence.

 A cyrcle grene betokeneth the
wauerynge in the hede and
brennyng in the stomake. And
it appere in an Arcys that is hote/
it betokeneth the frenesye that cometh
of colde.

 A cyrcle that is coloured as a
bryght blew, yf it tymbles, it
betokeneth deathe, and name-
ly an a hote Arcys.

A cyrcle

A cyzle thicke and blacke o-
uer all betokeneth death.

A cyzle that quaketh betoke-
neth paine fro the necke downe
to the ryge bones ende.

Graynes that dwell in the cyz-
cle after castynge of the vryne
gone downe, and after rise vp
agayne to the cyzle they betoken
rewme in the hede / and yf they
go downe and tourne nat agayne
to the cyzle, than they betokeneth
rewme in the breste, in the longes
and in the splenne. And yf thou se
two small graynes in the seconde
regon or mo or lesse knypte to a
small sky. than it betokeneth payn
in the breste of rewme and wycked
stomake, bad liuer and bad longes

How thou shal knowe the pulse
Whan thou touchest the pulse
with thy foure fyngers / yf
the pulse vnder thy lytell fynger

be tell

be tell

be fell and smytpng and vnder the
leche fynger it be stronger and vn-
der the mydle fynger more stron-
ger and so goynge vpwarde it be-
tokeneth good, and it be the con-
trary it is euill & betokeneth deth.
As thus. If the pulse be feble vn-
der the fyrst fynger, and vnder the
seconde more feble, and so goynge
vpwarde it betokeneth death. Also
yf the pulse be flete vnder four fyn-
gers to be come to hys stroke/and
he fayle in the.xi. stroke it is good
And it be the cōtrary, it betokeneth
death. And if the saute come of the
xi. and be feble / and in the.x. more
feble, in p.x. and so goynge downe
warde/this betokeneth deoth.

¶ De gradibue siccitatis et calidita-
tis sciendum est.

Primus gradus siccitatis et calis-
ditatis est cum aliqua res habeat
vnam portionem frigiditatis et duas
caliditatis, tunc res illa dicitur esse
calida

calida in primo gradu. Secundus gradus est quādo habeat vnam portionē frigiditatis et quatuor caliditatis, tunc dicitur esse calida in secūdo gradu. Tertius gradus est quādo habeat vnam partem frigiditatis et octo caliditatis, tunc dicitur esse calida in tertio gradu. Quartus gradus est quādo habet vnam portionem frigiditatis et sexdecem caliditatis tunc dicitur esse calida in quarto gradu.

¶ De etate lune quando est sicca vel calida.

Prima etas lune calida est & humida. Secunda calida et sicca. Tercia frigida et humida. Quarta frigida et sicca.

¶ Quattuor elementa.

¶ Ignis est calid⁹ et sic⁹. Estas Cole-
ra. Aer calid⁹ et humid⁹. Ver. Sanguis
Aqua frigida et humida. Hiems. Flus-
ma. Terra frigida & sicca. Autūnus.
Melencolia Sanguineus multum ap-
petit et sic potest. Largus, amās hīlo-

C. v.

latis

laris, ridens, rubiq; coloris Cantans
carnosus, satq; audax valde benignus
Fleumatic⁹ parū appetit et multū pōt.
Hic sōnolēt⁹, piger ī spiramine vult⁹
Hebes hic sēsus, pīguis facie, color al
b⁹. Colericus multū appetit et parū
poteſt, Hīrſut⁹, fallax, irascens. prodi
gus, audax, Astutus, gracilis, ſicus,
croceiq; coloris.

Melēcolicus parū appetit et parū pōt.
Inuidus, et trīstis, cupid⁹, dexterque
tenacis Non expers fraudis timidus,
Intelque coloris.

For the Dropsy be it hote or be
it colde to hele man or woman that
euer ſhal be heled with
medecyne.

On or women yf euer you
wyl be holpen of the Drop
sy hote or colde take woxnewode
Betymozell fetherfey Spurge &
walwozte, of the roote of eche halfe
a pounce. Fenell, Perſy, Flope
Sage

Sage, Smalage, Anneyes / Myntes
well cresses Hozehounde En-
dyue Lyuerwozte the mydle barke
of an Eldertre of yche a quartton
and walthe cleene the rotes and the
herbes and powne them well in a
moztar / and do it in an erthen potte
that was neuer occupied / and do
thereto .ii. galons of good whyte
wyne or good wozte þis nat tour-
ned, & leth it to it com to a galō, thā
take it downe & strayne it throughe
a heren syue into a fayre vessel /
than walthe the sayde erthen potte
fayre and cleene with fayre water /
and whan thou haste done put in
the lycoure agayne into the same
potte and couer it fayre / gyue
of it to the pacient an halfe pynte
full at a tyme and lette hym vse it
fyrste and last / at euen hote, and at
moze colde. And let hym eat no
mete .iii. dayes but bryde and po-
tage made of wellozes and of whyt
wyne

wyne and otemele . And lete hym
take .ii.li of fayre Sage & wasche
it clene & do it in a coffyn of doughe
that is made with whete and do it
in an Ouen and bake it as bred is
baken, and than powne thy coffin
in a bzasen mortar and do it in a
fayre cloute, and put in the sayde
cloute with the sayde confeccyon
a weyght the which shall peyse .iii.
poundes / and hange it in a galon
pot of stone / and fyll it ful of good
whyte wyne, or of stale ale, & couer
thy potte that the ayre go nat out /
and let the syke drynke no drynke
but that ale whyle it lasteth . And
whā that is gone make redy more
of the same to the tyme he be hole /
& that he drynke none other drynke
but that is ordeyned bothe fyrste
and last. And after that thre dayes
be gone of eatynge of hys potage /
let hym eate any conuenient meate
that he desyrethe, but nothyng of
drynkes

Drinke, but as befoze is sayd And
by the grace of god he shalbe hole
in a monethe oꝛ lesse. Also let hym
blode in .i. dayne oꝛ .ii. foꝛ thys is
proued treue.

The mater folowynge treateth
of humours, & fyrst of the auoy
dynge of humours.

Seuerally to treat of euery
humour the humours that
betoken much habūdaunce in the
bꝛeste in the longes oꝛ in any other
place of a man they maye be defied
with thys degestyon. Make a re-
ceyte of Calamynt Pulpell royall,
the roote of a Lily gladen Brother
worste Maydenhere. i. li. Lycopse.
ii. drammes Fenell euen a drame
flowres of Uiolettes euen. ii. dram
mes Sugar. ii. li. & make a syrope.

The hote humors that abyde
within þe body must be desyed with
this degestyon. Take Maydenhere
Anneys Endyue Flope freis Nat
tes

tes tonge Ceterat Polytricum, a
baken that growith in the marres
amonge stones Adantes an hande
ful and an a halfe, Cole sede euen a
dramme, Cauda penudes with rose
seede. ii. drammes / from gunara/
flowres of Bozage. iiii. drammes
Gynger. ii. li. and make a Syrop.
¶ It humours of colour be in the
stomake or in the lyuer, or in any o-
ther lyke it shalbe defied by this de-
gestio. Take Harte tonge Endyue
Sowthystell Cycoze ryghte lyke
Daundelpounyghe an handefull
Gladden Mayden heere Bakes of
y fenne. M. v. Uiolet. iiii. drames
prunes, Roole seede / Letuse seede,
Sadalais. M. v. Cleue lot a dram
seede of Barbarinis a dramme, Bo-
rage leues. ii. drame / lowze wyne.
i. li. Sugar. ii. li. and make therof
a Syrope. ¶ Nowe yf colde hu-
mours be haboundaunte i the same
membres they may be defied by ths
degestyon

degestio. Take Ambrose and tame
Sage. iiii. handfull Camamyll Ho-
ny sokles, femelles, Reoyte Boyne-
wozte, Sperewozte, fyue leuyd
gras, Hartlpuer Denywozte that
groweth in þ marres Columbyne
Gladen, the greate Daply and the
lytell Daply Sowthystel Mayde
heere Hozehounde Buble rootes.
M. ii. Hony & Sugar. ii. li. lowze
wyne and make a Syrop. ¶ If
melācoly humours be habundaunt
in the splenne or in other places or
membres lyke/they shalbe despyed
by this degestion. They shalbe des-
pyed as cold humours be in the ly-
uer but ther shalbe put therto these
herbes Hartestone and of the my-
dle barke of the date tre and of the
mydle barke of a she tre. ¶ Nowe
yf humours be bzent and dzyed in
the splenne or mylte, than shal it be
despyed with this degestion. Take
the ioyce of fumitory and Bozage
ii.

ii. li. Scabious Affodyll fumpyte
dockes that growe in the Maryce
Bugle Stychoorte Cycoze lyke
Daundelyō Hartes tonge Endiue
Sowthystell. M. i. Sycados Rose
sede Endiue se de and Letuse se de
Añia a drāme Uiolet flowres Bo-
rage .iiii. drammes Sugar. ii. li.
sowze wyne and make a Syrop.
¶ Cold humours in þe raines and
bladder or i other mēbres lyke that
be defyed with this degestiō. Take
rootes of Persly Marydony Phyl-
lypēdula Añia. M. 3. both þe water
Cresses fiede byere fyue croppes
of fyue leued Grasse Se de of Se-
lōdine Rosemary Herbe Johā gla-
den Joyce of Celondyne Joyce of
Persly .ii. Grāyll .ii. drammes
Spycknard se de of Coucūber Ca-
mampyl Honey lokles Añia fynkell
Añia a dramme Persly se de Stam-
march se de Boynwozte a wyne Le-
ly Spetewozte Hallydyū Añia .i.
li.

li. Honey Senger. i. li. wine if soure
graines. i. li. b make a Syrop.

¶ Nowe if hote humours haboude
in þe same meembres they be Defyed as
hote humours i þe lyuer/with moze
cherto, as Berly rotes/kyue leued
gras Sperwort Gladē fenel rotz
and make the Syrop as the other.

¶ Now if colde humours haboude
in þe Maris, they shalbe defied thus
As colde humours be defyed in the
reynes with this put to Mugwort
Calamite rotes of Gladē Garlyke
Lysby Betony. iii. drammes. ¶ If
hote humours haboude in þe Mar-
ris, they shalbe defyed as other hot
humours i the reines, but do ther-
co moze of Mugworthe. ¶ And olde
humours habourde in the ioyntes
they shalbe defyed thus. Take the
ioyce of herbe Jue .i. li. Or take
herbe Jue and Mugworthe. M. i.
Gladē Lylp rotes Endyue Capil-
lus Uneris Acanthes. M. i. flowers

D. i.

of

of Camamyll, floures of Honyso-
bles, fenell wylde Lylly seide / sper-
worthe seide, a diamme of a rose, clene
Lycorise, seide of Letuse, a diamme
of Hony, Synger. i. li. and make a
Syrrope. ¶ And there be hote hu-
mours that habounde in þe ioyntes
they shalbe defied thus. Take En-
dyue & Sowthystell Hartestong/
ioyce of Iue, & of herbe Iue / Uyo-
let, floures of Camamyll, Honyso-
bles, rose seide of Letuse, vt prius.

¶ And knowe well that there be
humours composed & haboundaunce
in the same membes, and so they
must be defied like as they be com-
posed in dyuers humours. And me-
mbres, medicynes laratyue compost
and gendred togyther as dyuersly-
cat of humours and membes.

¶ There be some receytes þe pyn-
cypally voyde fleume, as doctours
do say / and they cal them Electua-
ryes, as these that do folow. Jera-
ppgra

pygra, Benedicta, Blanca, Jodo-
 rycon/ Braccardium/ Stomatys-
 cum laxativum, Pille archi, Pault-
 num, ¶ There be other receptes þ
 principally do purge Melancoly
 as these Ketarcarya imperpale/
 Jerafui/ Diacene/ Crystera lara-
 cyna/ Jeralogodyon Theodzum/
 Enpreston. ¶ Nowe some there be
 that princypally voyde coloure as
 a lectuary de succo Rosarum and
 Diaprunis . Also dyuersytes of
 mebzres dyuersytes of medycynes.
 ¶ Also Jerapigra and Benedicta
 of theyr properties Mulde voyde
 fleume, and Benedicta namely in þ
 raynes voydeth fleume. ¶ Refro-
 syn and Jerafacra do purge pper-
 ly the fleume in the heade. Also it is
 good for the eares and the eyes/ &
 it purgeth the hardnesse of þ splen,
 and it maketh clene the Harres.
 ¶ Benedicta þ is called the blessed
 recepte, for it is good for the gowte

in the ioyntes / i the handes, and in
the fete / i þ bladder & in þ rapnes.,

¶ **Bluca** is good to purge hu-
mours fleumatike / and foꝛ the ves-
nyin / in the arme that is called **Ce-**
pheſia / and it is good foꝛ ache in
the baynes / foꝛ the **Dally** and foꝛ
the **Epylence**.

¶ **Araccardinum** is called **Ana-**
cardis whole properte is to en-
ter and voyde fleume / properly of
the heede / and moſte behynoe / and
this lectuary ſhall reſtoze agayne
the wytte, to gather memoꝝ / and
the turnyng of the bꝛayne þ which
is called **Meruloꝝ** of fleume . Also
it profyteth agaynſt the ſyckenelle
of the **Harres** oꝛ ſyckenelle that cō-
meth of a colde cauſe.

¶ **Stomaticum laxatuum et E-**
lectuaria culle purgant humores
frigidos in ſtomaco.

¶ **Pulule Arthrica** properly do
purge fleume in the reynes, And is

is good for the goute i the handes
and fete as Podagre.

Pilule Nuce do purge fleume in
the head, and properly they sharpe
the whyte of the eyes. And they be
good agaynst þe sykenesse of þe eyes

Pilule fetide they purge great
fleume in the ioyntes. They be best
for the Satica passio, the which is
a malady þe begynneth i the raines
and draweth to the herte / and it by
teth a man or a woman as sore as
they shulde dye. And a great whyle
after it passeth away as wynde, but
there shall no meate for the tyme
passe throughe them. Also Pilule
fetide be good for ioyntes.

Pilule de Euforie do purge
humours of fleume falling fro the
bryayne to the synowes. And it is
good for the Pally, which confec-
cyon Aupcen the doctoure drew
out of the Antedoctary.

Pilule Chochie they purge hu-

D.iii.

mours

mours fro y webbcs of the brayne.
And it is good for the Epplence.
Pallynum is called the great An-
tedoctary/it hath great vntue It
is a good lectuary for the longes,
for the olde coughe that is depar-
tyng of the colde humours fro the
hede to the brest. And it is good for
the bycesse of the brest of colde hu-
mours and purgeth the hede/the
brest and the stomake of fleume &
melancoly. And the quantyte that
shulde be vsed therof is the weight
of two pens half peny at ones/and
the pacient be stronge of complec-
cyon than gyue to the pacient two
Drammes, that is dowble y weight
befoze sayde/and so it cureth and
worketh as dyuers humours do a-
byde i diuers membris moze than
nature wyll, Euenly diuers medy-
cines shuld euenly be medled togy-
ther. And of some medycyne moze
than of another, as medicines that
be

be compounded shulde be sharped
with dyuers sharpynges. And the
medycine shulde be made of dyuers
thynges, as the dyuersyte of hu-
mours do aske.

Here folowe medycynes to
purge Melancoly.

Purging of medycines Me-
lancolus the fyrste is Fera
Rufini & whiche purgeth and boy-
dethe Melancolys: so that it is
good for them that be scabbed of a
salte fleume and for an euill called
Elephacie nyghe as it were leper.
And it is good for the Moysesme
that wyll chaunge in dyuers places

Also Diacene a lectuary wyll a-
uoyde & habundaunce of humours
in the spleene and the herte. Also it
is good for & splenne, or for them &
be troubled with fantasyes or lo-
rowes. **T**rifera sarasenica it is
called Trifera because it makethe
olde men to appere yonge me. And

D. lll.

it is

it is called **Sarafenica** because it
was founde amonge y^e **Saralyns**.
It vopdeth **Melancoly** out of the
heade/y^e stomake & the lyuer/ and
thel ynowes that go to the spleene
Also it is good for **Meterpca** which
is called the great **Jaunesse**, which
cometh of colour that is bzent.

Cerologodyon **Nymphytum**;
Fera Sacra Logola & **Struere**
Nymphitum and **Impeditu**. This
lectuary wyl hele a man that may
nat speke, for it purgethe properly
out of the heed **Melancoly** & fleume
so that it is good for the ynowes
called **Vertige**. Also it is good for
a venym that is called **Clephaspe**.
Also it is good for them that dreme
on nyghtes that they se dyuers spy
rytes. **C**aterica imperiale, et lax
ativum. Emperours and greate
lordes founde this lectuary, it pur
geth **Melancoly** humours in the
raynes, and an euyl that is called
Hefroticis

Refroticis. Also it letteth fowle
wynde out of the stomake and the
raynes. Also it is good for Illiis
whiche is a malady that rotteth
deadly & wynde & ryleth byneth in
the chyns end & goeth to the herte.
Here foloweth Electuaries to
auoyde Coloure.

Nowe wyll I wyte of them
that auoyde colours/ and
first of the Electuary called Dia-
prut. It is called so bycause it sta-
deth most by Prunes, & it boydeth
colour fro the stomake & fro the lyuer.

Electuary of the toyce of Roles
that is properly agaynst the hote
Goute and purgethe the redde co-
lour. And it is good for likenesse in
the toyntes of colour. Also for the
beryght syke in the feuer tercyan.

Howe thou shal knowe to geue
the quantyte of Medycynes,

Medycynes before that they
be compounded togyther/

D. v.

they

they be dyuers in the makynge, as
some of moze and some of lesse/as
of Scamony & of other venimous
most stynges and vyolent, as Tur-
byt Elebze Agryt Euforbye Colo-
Bloe and of all other lyke these/so
that the takynge of Trappigra shal
be .iii. Drammes. The weyght of a
Dramme is two pens halfe peny.

¶ Seraphini but .ii. Drammes for
that is moze compounded with ve-
nymous medicines and vyolentes
than Trappigra, therfore the lesse
shal be taken therof. ¶ Also of Be-
uedicta may be .iii. Drammes. ¶ Also
of Blanca. .iii. Drammes. ¶ Also of
pylularum Archiarū shulde be ta-
ken. .iii. Drammes. ¶ Also of pylule
Aure. .iii. Drammes. ¶ Also pylu-
larum de Euforbie. .iii. Drammes.
¶ Also of pilularum Ferydū and
of Stomatycū laxatiuum. .ii. Dram-
mes. ¶ Also of Electuariuz dulce.
.ii. Drammes. ¶ Also of Theodozi-
con

con ananardyum .iii. drammes.

Now I haue shewed you of the
gryunge of the quantyte of medycy-
nes / and the dyuersyte of them
howe they auoyde superfluyte of
fleume colour.

Here begynneth the quantytes
to auoyde Melancoly.

As it is sayde of Hieraphyny
so we shall say of Diacene /
and the gryunge of the quantyte.
shalbe an vnce. Hoc Auicena. Also
of Trifera Sarasenica the recepte
of it is. .iii. drammes .

Also of
Theiodozicon eupisticō. .ii. drāmes
Also the recepte of Feralodocio
.ii. drammes euen. **A**lso of Cate-
rica imperiall. .i. dramme.

Nowe it shalbe sayde of the qua-
ntytes of medycynes.

Auoyde Colour as of Di-
aprunis .ii. drāmes **A**lso
the recepte of succa Rosarum be .iii.
drammes . These be the most gy-
rynge

ynge of medicines compounded.

Howe the medycynes that wyl
auoyde colde humours.

Medycines that auoyde colde
humours of the brest and of
hys membes and vaynes, the fyrst
is Ballinū that muste be charped
with.iii. drammes of Agyll, re-
pressed with a dramme of the ioyce
of Lycorice. **M**edycines that
shulde putge colde humours of the
stomake and of the lyuer shulde be
charped with.ii. drammes of Tur-
byle/ and repressed with a dramme
of y powder of Peper or with My-
rabolanus Indis lebul, as they
quantytes be sayde befoze, or with
Esule ope, as is sayde befoze,

Howe hote humours shulde be
purged and charped.

Howe hote humours shulde
be purged & charped with
Myrabolanus Cytemys, or with
Rubarba, or with Cassia fistula &
sintia

Linia, or with Tamaridis or Scamyon. And there be any Dioply of olde tyme fastned on the lyuer, the Medycyne maye nat be charped with Scamony, for I wolde take of the skynne of the lyuer/therfore take Esula or Rubarba and do to the medycines as is before wyrtten ¶ Here after foloweth diuers and many colours of Urines, & every Urine bys Urynall, with tokens howe you shall knowe the Disease of the patient.

U The Urine that is Rede as fyne golde, or els as frenche golde, nother to thicke nor to thyn, with a clene and euen substaunce betokeneth helthe in a sanguyne man.

U Urine yelowe as an Ozeuge or els lyke the ioyce of Celondyne, and thyn with an euen and clene substaunce betokeneth helthe of a coleryke man.

Urine

Uryne whyte or pale, nother
to thicke nor to thynne, with a
clene and euen substance beto-
keneth helthe in a melancoly man.

Uryne whyte as water, and
nat thynne with beames as
they were perdes apertynge in
the mddes betokeneth syckenesse
of the splenne. ¶ These be the to-
kens Querwharte swellng in the
syde with hardnes, in degestion, a
smal necke, a lene bodye, heupnesse
& flouthe in all the body, & namely
and they go against a hill, palenes
of bylage / & swellng after mete.

Uryne whyte and thyn with
fleschly and longe resolucions
much in quantyte and ofte
made, betokeneth a syckenes that
is called Diabites, and of the sayd
sykenesse cometh vryne ouer much
and vnmesurable. ¶ The tokens
Great thirst, vnmesurable dzyng
of body, & ths bredeth ofte p dzyng
Uryne

Uryne whyte and thyn, with
smal coude moles betokeneth
the colde goutte. ¶ The to-
kens. The pacient is wanne of
colour and shakynge.

Uryne whyte and thynne as
water with a maner of decke-
nesse and with grauel betoke-
neth the Stone and the spices ther
of, as is shewed in the contentes.

Uryne whyte and thyn long
contynupnge with scales and
blacke resolucyōs, betokeneth
in womans water with holdynge
of her flowres. ¶ The tokēs. Ache
in the head, & backe and the necke.
In the nether party of the body /
wombe despyzeth no meate and euil
appetyte.

Uryne whyte, great, & thicke
and lytell in quantyte, freshe
in the begynnyng and after is
waxeth whyte and thyn and much
in quantite in the Iudycpall day /
betokeneth a feuer called Am.

pherme, and some call it a feuer eo-
cydian/and it betokeneth the solucy-
on of the same feuer.

OUryne in þe begynnyng white
and lyke whaye & thicke with
grauell, and after thyn with
grauell withoute purgacyon beto-
keneth þe stone conserued & akynge
in the reynes. Suche brine is most
wycked & perillous, & the syknesse
is vncurable, but it be by surgery.

OUryne in the begynnyng red
and shynnyng as flammes of
fyre, and thyn, and after white
and thyn betokeneth the frensy.

These be þe tokens. A feuer, ag-
great thirst alpenacyon of mynde,
and many tymes they thinke theyr
bedde is full of strawe/ & whā they
can nat fynde the strawe they be
meruelous wrouthe.

OUryne whyte and thyn / also
as coloure of lede with whyt-
nesse betokeneth the Epplence
and

and the fallinge euill. ¶ These be
þ tokens newnes of heade slouthe
of the body, galpynge, quakynge
of hādes & fete, polucyō of kynd pis
syng agaynst wyl. And these tokēs
come somtyme befoze the Accys/
saue polucion & makynge of water.

¶ Uryne whyte and ryght thin
and clere and much shynynge
and lytell grauell apperynge
betokenethe the ~~S~~ tocompe whyche
is called the derkenesse of the eyes/
with a stoppe in the beade, which is
called Vertigo. ¶ These be the to
kēs Ache in the heade and namely
in the forheade, derkenesse of þ eyes
& ouer castynge of the vppermoste
partyes and they se wheles go oʒ
rennyng water they fall downe lo-
thynge of mete and ofte tyme ab-
homynacyon of the stomake.

¶ Uryne whyte and thyn with
any euill tokens to tokenethe
deathe in a hote ague. And it

C. i.

haue

haue good tokens it betokenethe
solucion of þe Ague by an impostum
vnder the Mydrefe.

Uryne whyte and thyn beto-
keneth a Quartayne. And on
þe moꝛowe it shalbe pale. And
on the thyrde daye oꝛ.iiii. it shalbe
whyte oꝛ blacke.

Uryne in an olde man whyte
oꝛ thyn betokeneth faylyng of
strength & feblenesse of kynde-
ly hete.

Urine whyt & thyn in a chyld
betokeneth noyeng & faute of
noꝛyschyng in hys lynnes.

Uryne whyte and thyn and
tyght sotell in them that holde
thē self hole betokeneth much
colde of faylyng of naturall hete
that shulde desye the mete, oꝛ in the
lyuer oꝛ in the stomake/ oꝛ in the
membꝛes. ¶ The tokens be these
If it be in the liuer the face and the
lyppes shalbe wanne/and namely
the

the eye leddes shall swell, the lyues
is heuy & greuous. And it be in the
stomake these be the tokens. Heuy
nesse, swellynge/ galpyng of the
stomake, and the meate cometh out
vndefyed. And it be i other mēbers
al the body swelleth, & namely in þ
face/ and the eyes do wax feble.

OUryne whyte & thynne in lene
people betokeneth wastynge of
þ substanti of þ body. These
be the tokens. The face is wanne/
the eyes be holowe and dry, a softe
hete lyke a softe feuer i the hādes
lothyng of mete, but they wyl nat
be deceyued.

OUryne whyte and thynne in
what sykkenesse that it be/ beto
keneth indigestion and feble-
nesse of naturall hete. ¶ The to-
kens be these. Closynge of wynde
vnder þ rybbes & the sides, rumbe-
lynge in the wombe swellynge of
the sydes, heuynesse of the eyes and
C.ii. ioyntes

foyntes, flouthefull of all the body
to fele oꝝ to moue / and euyl dyspo-
sed on the lefte syde.

OUryne is whyte and thicke
and derke and a litel troubled
and if thou put thy hande to it
it hathe a wanne colour, oꝝ els lyke
asches of longe tyme contynuenge
betokeneth the colde Dropsy, that
is called Lencosleucta. ¶ The to-
kens. Al the body swelleth, and the
swellynge is nelthe / and the thrust
it endeth, but it riseth sone agayne

OUryne whyte and thicke with
an vnclene substance & with
out grauell betokenethe rawe
and vylcous fleume in the guttes
oꝝ els the colyke. ¶ The tokens.
Ache and prickeynge & knawynge
in þe syde oꝝ holdynge a great parte
of þe wombe, abhomyneyn, costel
nesse / with holdynge a great parte
vnder the nauyll. ¶ Tokens of
the Flyake / greate knawynge of
akenge

akenge, ofte bʒekenge/and at the
last colde dyspleas, wakenge/and
somtyme bʒekenge of ordure.

OUryne whyte and thicke
throughout with a wanne and
vnclene substance, without a
feuer betokeneth haboundaunce of
naturall fleume. ¶ The tokens.
Ache in the hynder parte of þe head
indegestion, swellynge of the sydes
yll sauour of þe mouth, muche spet-
tynge, euyl wytte, great slepe and
flouthe.

Coloz lacteus / it is agaynste
kynde vryne to be lyke mylke
oz whay. Ther is no suche wa-
ter as I speke of, for there is none
so thyn as mylke oz whey and it is
contrary to the colour. wherfore
I saye whan vryne is lyke mylke
and thyn I say nat that it is pʒpte
thyn / but that it is moſte thyn and
somwhat thicke / and it is called in
latyn Subtemus . The vryne of
C.iii. mylke

mylke whyte oꝝ wheyſſhe and thyn
in the begynnynge of an Ague beto-
keneth death, and it hath pl tokens
as Alpenacion of mynde/warpyns
yll appetite, Hoſte bꝛeth and feble-
neſſe.

Oryne whyte as mylke oꝝ
whey and thyn and muche in
quantyte, in þ̄ ende of an Ague
betokeneth helth, yf there be good
tokens ther in oꝝ els nat, foꝝ he ſhal
belonge ſycke. This vryne & it be
lytell in quantyte, it betokeneth
muche dyſneſſe in the body, and the
radygall moyſture is conſumed
with hete and dyſneſſe. Alſo it beto-
keneth muche Egeſtion/ the drye &
febleneſſe i the lyuer. Alſo the ſame
vryne i a otheꝝ feuer than an ague
and lytell in quantyte in the begyn-
nyng of þ̄ feuer betokeneth very
longe endurynge of the ſykenefſe/
oꝝ death, but it be the ſoner holpē/
Thys vryne muche in quantyte in
the

the declynynge of the heed of suche
a feuer betokenethe hasty helthe.
This brine without feuer betoke-
neth that the body begynneth the
Dropsy.

OUryne whyte as mylke or
whey and thicke with euen &
vncleane substance with gra-
uell betokeneth the stone.

OUryne whyte & thicke with
vncleane substance & without
grauell betokeneth y Colyke
and Alica passio. And these tokens
be shewed befoze.

OUryne whyte and thicke as
milke, longe tyme befoze so con-
tynuyng betokeneth in the
binder parte of y heade ache pzelēt

OUryne whyte as mylke and
thicke the fyrste & newe so ap-
perynge betokeneth hede ache
comynge.

C.iiii.

Uryne

Uryne white as mylke thicke
and troubled and lytel in qua-
ntyte with longe, rounde and
thicke resolucio betokeneth þe flyx.

Uryne whyte as mylke and
thicke with smal graynes, be-
tokeneth descencion of fluma-
tyke parties and humours to some
noble meebre/ whetof myght be in-
gedzed a postume in þe same meebre.

Urine white as milke, thicke
and fatte and muche in quan-
tite betokeneth solucyon of an
inpostume.

Colour glane. Uryne blauke
that is thynnyng as the hoze
of a lanterne, whyte and nat
perfyte whyte, hathe the same syg-
nyfycacyon as vryne whyte as wa-
ter and thyn, but it is nat so moly-
cous a colour/ and therfoze deme
it is the other, but the whyte is
moze peryllous. Also you must vn-
derstande

derstande that thyecknesse and hys
coloure may nat accorde, for that is
thyngynge may nat be thyecke.

Olor Karapos. This brine
is as falowe/ as a Camelles
skynne and thyecke longe tyme
before so apperynge with a derke-
nesse and perturbacyō. And if thou
put thy hande before it/ it wyl be
wanne and sadde as ashes. And
also before the apperynge of thys
brine it was whyte and thin in ma-
ner of a derkenesse. And this brine
euer betokeneth a cold Dropsy con-
fyrmed & is called Lencollencya,

Oryne falowe & thyecke with
grauell i þ botom betokeneth
þ stone, Thys same brine with
out grauell hath the Colica passio
or lyke þ Passio that is gendred in
the vylcous fleume in the guttes.

Orine Karapos. This brine
is falowe and thyecke/ and fro
þ myddes of þ brine vpwarde

E. v.

wanne

wanne of colour / yf thou put thy
hande befoze it. And this bryne be
tokeneth a postum vnder plonges.

The tokens be these folowinge
A feuer, an Ague, Ache vnder the
lefte pappe & angurthe of the brest
Hardnesse of the breth, & clerenesse
of the wytte, & clerenesse of the eyes

OUryne karapos. This bryne
thpycke and longe befoze so cō-
tynuyng, betokeneth hed ache
p̄sent. This same bryne nat con-
tynuyng befoze but newe beginning
betokeneth hed ache cōmig i hast.

OUryne karapos. This co-
lour falowe & thpycke & rpyghte
troubly and lptell in quantyte
with longe resolucyons oꝝ rounde
it betokeneth the flyx.

OUrine karapos. Thys bryne
thpycke and rpyght troublly so
longe contynuyng withoute
resolucyons but somewhat wanne
oꝝ pelowe thzough apperynge beto-
keneth

keneth the colde droppe, the which
is called *Iposëta*. ¶ These be the
tokens. All the body doth swell, &
the swellinge is much harder than
Lëcofleuca, but it is eysier to heale.

¶ *Uryne karapos* is from the
myble downwarde wanne and
somewhat tournynge to white
it betokeneth *¶ Periplemonia* as
befoze is shewed.

¶ *Coloz Balydus*. ¶ *Uryne*
pale or subpale throughout
thynke with vncleane substance
betokeneth the feuer corydian of
naturall fleume. ¶ The tokens be
these. Heupnesse of hede and name-
ly in the hinder parte of the heed, in
degestion, swellinge of the sydes/
the *Arçys* euery daye begynnynge
moſte in the thyrde houre of the
nyght, and durynge at *¶ moſte. xii.*
houres i great trouble. And thā he
hath

hath in syxe houres false reste, and
in the syxe houres folowinge good
reste. And it begynneth with great
colde and namely i the beginnyng

OUryne pale or subpale and
thin in substance betokeneth
lozeshyp and hyghnes of Me
lancoly.

OUryne pale or subpale by
ewene thicke and thyn in sub
stance throughout, but nat to
thyn in the vppermost part of the
vryne betokeneth a feuer cotedian
gendred of a meruelous better deu
me . ¶ The tokens be these fo
lowyng. Ache of the hed with byr
ternesse of the spytell, indegestion
swellynge of the stomake and full
nesse of the sides. This same vryne
in a woman betokeneth the Ma
trix. This same vryne fyrste appe
rynge thyn & after y it begynneth
to waxe

to waxe thicke betokeneth degestp
on of better fleume. Also it betoke-
neth solucyon of the feuer.

OUryne pale or subpale and
clere in substaunce and thin in
a feuer or Ague with tokens
the whiche be good /as appetyte/
strength of vertue/ confoztynge of
mynde, easy of good bꝛeth betoke-
neth solucyō of þe Agu by a postum
vnder the Mydrefe. This brine in
an Agu with euill tokens /that is
to saye with euill appetytes /feble
of vertu, feblenesse of mynde, harde
bꝛeth and thoyte betokeneth Deth.

OUryne pale in coloure and
thyn aboue and wanne like as
ches and fatte and like oyle, ly
tell in quantyte, without the fyre
come vpon the Tyspe it betoke-
neth death.


Olor Citrinus brine that is
lowe or subcitrine and thyn &
euē throughout i substaunce
and

and cleere betokeneth as the falow
colour. ¶ The tokes be these. Ache
of the heade and namely the ryght
syde, fyrst bytternesse of the mouth
abhomyngacyon of mete, bytynge of
the mouth, and bytynge of thy sto-
make, also thou shalt haue greate
ache in thy backe.

¶ Uryne Citrinū or subcytrnū
and thyn with a thicke sub-
staunce in a womans water be
bekeneth the Syncope, and that
is faylynge of herte in mouynge/
and some call it the crampe of the
harte. ¶ The tokes be these folow-
ynge. Quakeng of þ harte, Defaute
of soule, that is to saye mouynge
feblenesse of body.

¶ Uryne Citryne or subcytrine
and thyn without apperynge
lyke yardes i the mydle, or like
woundes, betokeneth the sykenesse
of the splen. ¶ These be the tokes
folowynge. Swellyng of the sydes
ouer

ouerwharte with hardnesse, indigestyon, smalnesse of the necke and of the extrementes, lownesse of the body and full of flouthe and namely if they go agayng a hyl palnesse of face, swellng of the sydes after mete. This same vryne without yarde and muche in quantyte betokeneth dysnesse of þe lyuer. These be the tokens folowynge. First yt tell degestyon, lenesse of body / constypulacyon, affumocyte rennyng vpp by the throte to the hede & brennyng the throte. Also ache vnder the ryght syde.


 **Uryne Citrine** or subcytrine with yarde as is of the splen and namely yf there be small motes blacke or a wanne i þe botom of the vryne it betokeneth þe Emeraldes, or any other that is called Attritus with a derke & a blake matter gathereth aboue the fūdamēt engedged of blod i þe party swellige
Uryne


OUryne Citrine oꝛ subcytryne
clere and thynne graynes oꝛ
ampoles betokenethe dysnesse
of þe bꝛest and streitnesse and thirst
wyllynge to dꝛawe, in moſte apꝛe/
coughes with dysnesse of the thꝛote,
also dysnesse in þe rouse of þe mouth
of the pacient.

OUryne Citryne oꝛ subcytrine
and thyn longe tyme ſo conty
nuyng i wynter oꝛ in Autūp
ne betokeneth the erratyke feuer
oꝛ quartayne.

OUryne Citrine oꝛ subcytryne
and thin i a feuer oꝛ Agu and
namely in the begynnyng be
tokeneth Cardice of the mater and
polyꝛꝛte of the ſykenes with euell
tokes. This i þe myddes of an Agu
oꝛ in his ſtate a befoꝛe þe vrine was
redde oꝛ ſubꝛedde wout indicia l pur
gacion betokeneth the frenſy of
byolence

violence of the mater synpten vpon
the bryne. And yf there were a su-
dycrall purgacion before and the
syke begyn to lyght it betokenethe
heltth and declinacion of the Ague.
This bryne in a pouge mā and an
Ague with it, and no good tokens /
betokenethe death. And yf ther be
good tokes it betokeneth pprolypte
of sykenesse.

 **Uryne Citrine** oꝝ subcetryne
throughtout thin in substance
in a fleumatyke oꝝ a melanco-
ly pouge man betokeneth a symple
tercyan. This same in a olde fleu-
matyke oꝝ Melancoly man betoke-
neth a continual feuer without re-
medy.

 **Uryne Citrine** oꝝ subcetryne
and thin in the vppermost per-
ty of the bryne and thynner in
þ nether party betokeneth þ same
that the coloure doth that is called
Uyselma, and it betokeneth great
f. i. dyscales

dysleases in the stomake/and more
of the hede. This vryne in a chylde
is called maioꝝ Emtictious, oꝝ els
a double tercyan.

Coloꝝ Rufus vryne Russe oꝝ
subrusse as golde nat to thicke
noꝝ to thin with clene pure &
euen substaunce betokeneth a En-
tratyke body.

Vryne Russe oꝝ subrusse mea-
nely thicke with euen clene &
pure substaunce betokenethe
helt of a sanguyne man.

Vryne Russe oꝝ subrusse and
thyn in a chylde betokeneth a
feuer þ̄ is called maioꝝ Emti-
ctus. This same vryne in cld
men betokeneth that he is fleuma-
tike, and in a woman it betokeneth
a double terciã, but if it be remysche
aboue fro thēs, the mater is aboue
in the stomake, and yf it be yelow,
aboue the mater is aboute the gal/
and if it be wanne aboue the mater
is in

is in the spirytuall membris.


Oryne Russe or subrusse and
thyn longe cōtynuyng befoze
without feuer betokeneth cha
ryng of ouermuch hete in þe lyuer.


Oryne Russe or subrusse and
ryght thyn aboute the vpper-
most party yelow & chynge
longe befoze, contynuyng in win-
ter and in Autumpe, betokenethe
a feuer quartayne of colour adust.


Oryne Russe or subrusse mea-
nely thyn/ aboue thycke, and
byneth thyn betokeneth a co-
tydyan of salte flume. ¶ The to-
kens be these folowynge. Ache of þe
hede, saltnesse of the mouth/ fyre
lothyng mete, abhomy nacion of
the stomake, heynesse of the eyes,
and somtyme heynesse in all the
body.

f.ii.

Oryne

 **U**ryne Russe oꝝ subrusse/
aboue thycke & byneth thyn/
and thou put thy hande to it it
wyl be wanne aboue longe tyme
contynuyng befoze with contentes
lyke braine. **T**hese be the tokens
folowynge. A feuer Etyke. The to
kens of the spces of this feuer be
shewed in the contētes. This brine
but a whyle befoze contynuyng be-
tokeneth a feuer ȳ is called minor
Emitricias.

 **U**ryne Russe oꝝ subrusse a-
boue thycke, and beneth thyn
with a derke substaunce longe
befoze contynuyng betokeneth a
sykenesse that is called Sincopes/
the whyche sykenes is spoken of be-
foze.

 **U**ryne Russe oꝝ subrusse a-
boue thycke and byneth thyn
with a derke substaunce & with
small resolutions betokeneth the
lykenes to be after ȳ appering of ȳ
cōtentes

cōtentes as thus. Thou shal deme
the places of þe syknesse thus. If þe
cōtentes appere in the vppermost
parte of þe body. If it be i the myd-
des, it is in the myddes of the body.
If it be in the nether parties / the
syknesse is i the nether parties of
þe body. And they appere al aboute
so þe syknesse is all aboute þe body.

Uryde Russe or subrusse thyu
in a Agu betokeneth the hore
Dropsy vncurable, the which
is called Astong. Also it betoke-
neth another þe is called Tunpan-
tes and vncurable. For Apocras
sayth in his Amphoricius. Omnis
nāq; Hydopis egritudine malum.
And so say other. Urina Rufa in
Heropico mala. Or thus. De uri-
na rufa vñ subrusa spisa vñ medio-
criter spisa.

Urine Russe or subrusse thicke
or indifferently thicke in sub-
stance, aboue verke with vn-
cleane

clene & breuen substance betokeneth
a Colyke engendred of swete
fleume.

O Urine Russe or subrusse mea-
nely thicke or meanely thynne
longe tyme cōtynuyng, wanne
in the vppermost patty betokeneth
Dyscase in the spyrituall membrs
engendred of salte fleum if it be mea-
nely thyn and of swete fleume. And
if it be meanely thicke & there be a
Feuer the mater is in the spyritual
membrs. ¶ These be the tokens
folowynge. Cough, straytnesse of
þ brest, anguyshe of bryeth, and also
anguyshe of the herte.

O Urine Russe or subrusse mea-
nely thicke or meanely thyn/
wanne aboue with resolucions
lyke scales, somtyme whyte and
sometyme blacke, betokeneth that þ
womā is charged in þ matrix with
fleumy waters. Discerne vt prius.
¶ These be the tokens folowynge
Ache

Ache vnder the leste syde with stiffnesse of the wombe, and swellynge, and namely after meate.

OUer the Ruffe or subruffe thoroughoute all thycke in substance/aboue shadowed and berke withoute synnyng betokeneth a contynuall cotyidian engendred of naturall fleume.

OUer the Ruffe or subruffe thoroughout al thycke, & yf thou put thy hãd to it wanne aboue with resolucyons small lyke Bzini stone, a lytell whyte before contynnyng, betokeneth a feuer that is called minor Emericius. ¶ The tokens be these folowynge. Colde in the extrementes fro euenlonge tyme, and so they be in greate trauayle to þe morowe, they be in trauayle but nat so great than to vndercome, & fro vndercome to euenlonge tyme they be in false rest. And thã beginneth agayne the Accys or

I.iii.

feuer

Feuer and they ly in þe Paraxium
with close eyes / and they may nat
well open them.

OUryne Ruffe or subruffe
throughe thycke aboue wanne
and troubled / betokeneth an
impostume of the Hydrese that is
called Aphurilis & thus thou shalt
knowe it for the lesse Emticicus
before sayde. As in the Plurilis the
vryne hath no descent vantes thā
is in the lesse Emticicus And also
in the plurilis is no suche Typus
as in the lesse Emticicus. ¶ The
tokens of the Plurycis be these
folowinge. An ague pychyng, ache
in the tyde / a continuall coughe / &
hardnesse of the bryeth.

OUryne Ruffe or subruffe /
thycke aboue, wāne lōge tyme
cōtynuyng before / betokeneth
a spice of þe hote Dropsy þis called
Ahytes vncutable This vryne be
tokens great disease brennige hete.
much

muche thrust / brennyng and bren-
kenge of Coleryke matters. Thys
same vryne lytell cōtynuyng be-
tokeneth a cōtēdyan engendred of
swete flume. And the mater in a
mā is in the spyrytuall membes /
and in a womā the mater is in the
matrix. ¶ These bē tokens folow-
yng. Heuynesse of the brest with
streytnesse, a coughe, angusthe of þ
spyryte, a cōtēdyan hete.

¶ **O**Uryne Russe or subrusse re-
mische of colour fro þ myddes
vpwarde dytynkely wanne
like althes much spumous in Plu-
risie, and befoze was Russe and en-
tente of colur, betokeneth conuer-
sion of the Plurisie into a Paripa-
leminoum, þ whiche is an impossū
in the Chare or vnder þ arme or vn-
der the generall membes.

¶ **O**Uryne Russe or subrusse /
thynke in substance / thynker
aboue thā vnder, yf thou put
f. v. to thy

to thy hāde wanne aboue, and one
ly with resolucyons that be called
Claynoides lōge befoze tyme con-
synuyng be tokeneth the thye spy-
ces of the Etyke vncurable. What
Claynodes is/it is shewed in the
contentes.

OUtyne Russe or subrusse thro-
ughout al thicke w̄ vnclene
substaunce be tokeneth a cor-
dyan engendzed of swete fleume.
¶ The tokens be these folowynge.
Heuynesse of the hede, swetnesse of
h̄ mouth, fastydie & abhominacyō.

OColoz rube⁹. Utyne rede or
subrede as Saffron is through-
out thin, and aboue shadowed
and moze thycke than beneth/ be-
tokeneth a syniple tercyan. ¶ The
tokens be these folowynge. Ache in
the hede on the ryght syde/ thrust/
bytternesse of the mouth, also tyke-
lynge and mouynge of the fleshe.

Here

There after folowynge thou may
lyghtly knowe and perceyue what
medycynes be good for parte
of such vryns as
be spoken of
before.

Karapos.

The beste medycyne for thys
vryne karapos is to auent
the in the legges/ and to vse crop-
pes of Sage/and drynke **Triale-**
dula and vse it.

Kpanos.

Take y bone that is in y Hartt
hette and make pouder therof and
drynke it vse diacameron.

Plumbea.

Take Scamony and do it in a
Pete and rost it & vse it. Also take
the rote of Pyony, Persly, & Wylc^e
querct, and make a powder of all
these, and vse it in ale or potage.

Inopos.

Take

Take Sauayne and Gromell
and boyle them with whyte wyne
and Hony and scumme them well.
Also drynke them erly and late.

Lactea.

Make a drynke of the seede of
whyte Poppy & Letuse and drynke
it. Also make oyle of Henbane seede
or els make an ointment of y^e herbe
of Henbane and anoint thy tem-
ples there with.

Alba.

Make a drynke of Barfrage
Gromell Betely and Sage, and
boyle them all in stale ale / and vse
the powder of them in thy potage.

Glance.

Take the ioyce of Tanly and of
the rede worthe and boyle them in
whyte wyne and a lytell Hony ther
w^e & vse this medycine erly & late.

Nigra.

Drynke the ioyce of Selydon
and Molayne and Tryacle with
wyte

white wyne of Gascoyne erly & late

¶ Pallida.

* Take Myzabolanus Indie and
Aleos Epatycū, Cene, and Sugar
of Aloe a drāme, & of all the other
an ounce, and vse this medecine er-
ly and late.

¶ Subpallida.

¶ Make powder of Gette and of
the lede of towne Cresses & Brome
seede / and vse this medicyne in the
potage.

¶ Viridis.

¶ Take Gynger and Canell and
Cene and tempze them with hony.
Also ꝑ rote of Saturpō & mustarde
seede and Peper of all lyke muche
and temper them with Hony / Also
let blode vnder the ancle by tyme
oz in the vayne of the arme.

¶ Subviridis.

¶ Take a pynte of whyte wyne of
Gascoyne / and a dramme of Aloes
Epatycū, and dzyneke a sponesfull

at euē and another at moꝛowe.

Cizina.

Take lycoras / fygges / Slope
egrymony oꝝ hoꝛehounde & Elena
campana & boyle the all togyther
in a galon of water vnto the halfe
be wasted / than strayne away the
herbes fro ꝑ toyce & vse it erly & lat

Subcitrina.

Take pouder of Blipedzanis /
Aloe epatyke & myngle them with
Suger, and vse it in thy potage.

Rubicundus.

Take Wyneget and mustarde
and boyle them togyther, and than
take as much as a Rute of Triacle
and do therto & eate of this whan
the syckenesse taketh the. And vse
Diacameron and Triacendely.

Subrubicundus.

This medycine is as Rubican-
dus is.

Rufus.

Take Hony and sethe it tyll it
be harde

be harder/ and do therto powder of
Cene & genger, & make a playster
of Ruytry and wyne, and it be the
flours laye it on the navel.

Subzusus.

Take powder of Clenacam-
pana and Turmentell, and medle
them with Hony, and boyle them
together and make a confeccyon, &
vse this medycyne fyrste and last.

Rubeus

Take Triacle and boyle it in
Ioyce of Molen and dypnke it. Also
Tryasenduly is good therfoze it.

Subzubeus.

Take water Cresses & grynde
them small, and boyle them with
whyte wyne and dypnke.

Herball.

All they þe desyre to haue know-
lege of Medycynes for all suche
Urynes as be before in thys boke
go ye to the Herball in Englyshe/
or to the boke of medycynes/ and
then

there you shall fynde al suche Me-
dycines that be most pꝛofy-
table for man.



Here endeth
the booke of seynge of waters
Imprynted at London in flete-
strete/by me Elyzabeth late
wyfe vnto Robert Red-
man, dwelling at the
sygne of the Georg/
nexte to Saynt
Dunstones
churche.



St. Andrew

and his

sons

blower of the wind

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the

and the